

**GS-545**

VI Semester B.B.M. Examination, May/June 2019

**BUSINESS MANAGEMENT****6.1 : INTERNATIONAL BUSINESS**

(Repeaters) (2014-15 &amp; Onwards)

Time : 3 Hours

Max. Marks : 100

**Instruction :** Answers should be written in English only.**SECTION - A**Answer **any eight** sub-questions. Each question carries **2** marks :**8x2=16**

1. (a) Define International Business.
- (b) State any two forms of International Business.
- (c) What is turn key project ?
- (d) What is Globalization ?
- (e) Give the meaning of TNC.
- (f) Name any four Indian MNCs.
- (g) What is marketing intelligence ?
- (h) What is Shipping Bill ?
- (i) Give the meaning of Exim policy.
- (j) Expand : (i) FERA (ii) DGFT

**SECTION - B**Answer **any three** questions. Each questions carries **8** marks.**3x8=24**

2. Explain the nature of International Business.
3. Explain the stages of Globalization.
4. Mention the advantages and disadvantages of FDI.
5. Explain various types of Export Financing.

**SECTION - C**

Answer Q.No. **10** which is **compulsory** and **any three** of the remaining.  
Each question carries **15** marks.

**4x15=60**

6. Explain the various forms of International Business.
7. Discuss the difference between Domestic Company and International Company.
8. Explain the steps involved in International Marketing Research.
9. What is Balance of Payment ? What are the causes for disequilibrium in B.O.P. in India ?
10. Explain the advantages and disadvantages of MNCs.

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No. of Printed Pages : 2



**GS-527**

VI Semester B.B.A. Examination, May/June - 2019  
(CBCS) (F & R 2016-17 onwards)

**BUSINESS ADMINISTRATION**

**6.2 E-Business**

Time : 3 Hours

Max. Marks : 70

**Instruction :** Answer should be written in English only.

**SECTION - A**

Answer **any 5** sub-questions. Each sub-question carries **2** marks.

**5x2=10**

1. (a) What is Internet ?  
(b) What is Data mining ?  
(c) What is Digital wallet ?  
(d) What is debit card ?  
(e) What is Web hosting ?  
(f) What is URL ?  
(g) What is bidding ?

**SECTION - B**

Answer **any 3** questions. Each question carries **6** marks.

**3x6=18**

2. Explain the Benefits of E - Commerce to consumers.
3. What are the Risks involved in e - Payment System ?
4. Explain the Penalties and adjudication under IT Act, 2000.
5. Explain the features of Web Server Software.
6. Explain B2B and B2C e - Commerce.

**P.T.O.**

**SECTION - C**

Answer **any 3** questions. Each question carries **14** marks.

**3x14=42**

7. What is the Role of Internet in E - Business ? What are the merits and demerits of Internet in Business ?
8. Discuss the various types of Cyber Crimes.
9. Discuss in detail the various tools that can be implemented to protect the Web Server.
10. Write a note on advantages and disadvantages of Portals.
11. What is DBMS ? Explain the characteristics of DBMS.

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**GS-528**

VI Semester B.B.A. Examination, May/June - 2019

**BUSINESS ADMINISTRATION****6.3 Income Tax****(CBCS) (F+R) (2016-17 & Onwards)**

Time : 3 Hours

Max. Marks : 70

**Instructions :** Answer should be written in **English** only.**SECTION - A**

1. Answer
- any 5**
- sub-questions. Each carries
- 2**
- marks.

**5x2=10**

- Define Person.
- State any two canons of taxation.
- What is meant by profit in lieu of salary ?
- What is Annual Value of House Property ?
- Define Business.
- What is capital gain ?
- What are tax free commercial debentures ?

**SECTION - B**Answer **any 3** questions. Each carries **6** marks.**3x6=18**

- Mr. Robert, a citizen of America, comes to India on 20<sup>th</sup> March 2017. On 1<sup>st</sup> September 2017 he leaves India for China on a business trip. He comes back on 26<sup>th</sup> February 2018. Determine his residential status for the AY 2018-19
- Mr. Rajashekar is working as a marketing manager in a company in Mumbai. Particulars of his salary for the AY 2017-18 are as follows :
  - Basic salary ₹ 15,000 pm
  - Bonus - 20% of salary
  - Conveyance Allowance - ₹ 2,500 pm (80% spent on official duty)
  - Entertainment Allowance - ₹ 3,000 pm
  - Employer's contribution to RPF - 15% of salary.
  - Transport Allowance - ₹ 1,000 pm for commuting between office and residence. Compute the income from salary for the AY 2018-19.
- From the following information, compute the taxable income for the AY 2018-19 :
  - Business Income - ₹ 8,46,000
  - Income from HP (computed) - ₹ 42,000
  - Interest on Govt. securities - ₹ 60,000
  - Long Term capital gains - ₹ 36,000
  - Cross word puzzles winnings - ₹ 21,000
 He has paid LIC premium ₹ 15,000



5. Mr. Saravana is the owner of a house. The particulars are as follows :

	₹
Municipal Value	1,00,000
Fair Rent	1,30,000
Standard Rent	1,10,000
Actual Rent	10,500 p.m.
Unrealised Rent	10,500
Vacancy Period	1 month
Municipal Tax paid by the Tenant	2,000

Determine the taxable Income from HP for the AY 2018-19.

6. The Net Profit of Mr. Suman of Sonu Enterprises as per P/L A/C for the year ended 31<sup>st</sup> March 2018 after charging the following was ₹ 1,20,000.

	₹
(a) Office Expenses	1,500
(b) Interest on capital	10,000
(c) Salary to staff	58,000
(d) Bad debts written off	6,500
(e) Provision for bad debts	5,000
(f) Provision for Income tax	8,000
(g) Donation	5,000
(h) Depreciation allowable as per Act	6,000

Compute Income from business for the AY 2018-19.

### SECTION - C

Answer **any 3** questions. Each carries **14** marks.

**3x14=42**

7. Compute the taxable salary Income for the Ay 2018-19 of Mr. Anil kumar.
- Basic salary ₹ 25,000 p.m.
  - Employer's contribution to RPF ₹ 15,800
  - Interest on RPF at 12% ₹ 18,000
  - HRA of ₹ 24,000 (The house is in Chennai and rent paid by him is ₹ 50,000)
  - Conveyance allowance of ₹ 1,000 p.m (60% spent for official duties)
  - Entertainment allowance ₹ 500 pm
  - Education allowance for his 3 children ₹ 48,000
  - He paid LIC premium on his own policy ₹ 10,000
  - Hostel allowance for his 3 children ₹ 20,000
  - Professional tax paid by the employees ₹ 300 pm and paid by him ₹ 200 pm
  - Reimbursement of medical expenses ₹ 25,000 (treatment in a Govt. Hospital)



8. Mr. John is a foreign national furnishes the following particulars of income relevant for the PY 2017-18.

- Profit on sale of Land at London ₹ 1,46,000 (50% received in India)
- Profit on sale of Plant at Delhi ₹ 1,02,000 (50% received in London)
- Salary from Indian company received in UK ₹ 60,000
- Interest on Singapor Development Bonds ₹ 40,000
- Income from property in England received there ₹ 30,000
- Income from agriculture in Nepal received there, but later remitted to India ₹ 10,000
- Dividend received in London from a company registered in India ₹ 17,000
- Profit from a business in Delhi, managed from India ₹ 49,000
- Rental Income from a property in Bangladesh, deposited by the tenant in a foreign branch of Indian Bank operating there ₹ 12,000
- Gift in foreign currency ₹ 2.70,000 ( $\frac{1}{3}$ <sup>rd</sup> of which is received in India)

Determine the Gross Total Income of Mr. John for the AY 2018-19 if he is :

- Resident
- Not-Ordinarily Resident
- Non-Resident

9. Smt. Indira owns 4 houses. HP-I is let out for business purpose. HP-II is occupied for own business and HP-III and HP-IV are occupied for own residence. Following particulars are available with respect to these properties for PY 2017-18.

Particular	HP-I (₹)	HP-II (₹)	HP-III (₹)	HP-IV (₹)
Municipal Value	60,000	10,000	1,86,000	1,90,000
Fair Rental Value	78,000	36,000	1,54,000	1,90,000
Standard Rent	72,400	24,000	1,50,000	1,80,000
Annual Rent	84,000	-	-	-
Unrealised Rent	7,000	-	-	-
Municipal Tax :				
- Paid by Owner	3,000	8,000	12,000	16,000
- Paid by tenant	3,000	-	-	-

Determine Smt. Indira's Income from HPs for the AY 2018-19.

10. Mrs. Gowri is working as sales Executive in Maruthi Suzuki Ltd. Mumbai and her salary Income details are as follows :

- Basic salary ₹ 21,000 p.m
- DA ₹ 7,000 pm (enters into retirement benefits)
- Bonus - two months basic salary
- Commission - 3% on sales, during the year she reached a sales target of ₹ 5,00,000
- Medical Allowance ₹ 1,400 pm (Medical expenses were ₹ 20,000)



- (f) Entertainment Allowance ₹ 3,000 pm  
 (g) Children's Hostel Allowance for her two children @ ₹ 500 p.m per child ₹ 12,000  
 (h) RPF company's contribution ₹ 6,000 pm  
 (i) RPF employee's contribution ₹ 5,000 pm  
 (j) Interest accrued on RPF @11% ₹ 44,000  
 (k) Diwali Gift ₹ 7,000  
 (l) Holiday home facility at Kulu ₹ 26,000  
 Compute Taxable salary for the A Y 2018-19.

11. Following is the P/L A/C of Mr. Shekar for the year ended 31<sup>st</sup> March 2018.

Particulars	₹	Particulars	₹
To Salaries	3,30,000	By Gross Profit	5,00,000
To Office expenses	36,000	By Bad debts recovered	20,000
To Depreciation	28,000	By Dividends	6,000
To Sales Tax	18,000	By Rent from HP	18,000
To Legal Expenses	16,000	By Commission	20,000
To Income Tax	14,000	By Brokerage	20,000
To Expenses on Patent Rights	24,000	By Sundry Receipts	10,000
To Repairs	12,000	By Share of income from HUF	6,000
To Donations	4,000	-	-
To Provision for Bad debts	6,000	-	-
To General Expenses	24,000	-	-
To Net Profit	88,000	-	-
	6,00,000		6,00,000

**Additional Information :**

- (a) Salaries Includes ₹ 12,000 paid to the workers employed at home  
 (b) Legal expenses Include ₹ 2,000 paid to the lawyer in connection with personal case  
 (c) Out of bad debts recovered only ₹ 8,000 were allowed as deduction earlier.

Compute the taxable Income from business of Mr. Shekar for the A Y 2018-19.





**GS-529**

VI Semester B.B.A. Examination, May/June - 2019  
(CBCS F+R) (2016-17 & onwards)

**BUSINESS ADMINISTRATION**

**Strategic Management**

Time : 3 Hours

Max. Marks : 70

**Instruction :** Answer in English only.

**SECTION - A**

**5x2=10**

1. Answer **any five** sub-questions. Each sub-question carries **two** marks.

- (a) What is a strategy ?
- (b) What is environment diagnosis ?
- (c) What is value chain analysis ?
- (d) Give the meaning of value chain strategy.
- (e) What is the meaning of corporate culture ?
- (f) What is Recession ?
- (g) Give the meaning of strategy evaluation.

**SECTION - B**

Answer **any three** questions. Each question carries **six** marks.

**3x6=18**

- 2. What are the limitations of strategic management ?
- 3. Write a note on PEST analysis.
- 4. What are the variants of stability strategy ?
- 5. What is organisational change ? What are the forms of organisational change ?
- 6. Differentiate between strategic and operational control.

**SECTION - C**

Answer **any three** questions. Each question carries **fourteen** marks. **3x14=42**

7. Explain the Role and Process of Strategic Management.
8. Write a note on :  
(a) Core Competency  
(b) Value Chain Analysis
9. How do you plan a strategy ? Explain the process of strategic planning.
10. Explain the various functional and operational policies of Strategic Management.
11. Explain in detail the features of an effective evaluation and control system of Management.

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**GS-530**

VI Semester BBA Examination, May/June - 2019

**BUSINESS ADMINISTRATION**
**6.5 : International Finance (FN : Elective III)**  
**(CBCS - Fresh+Repeaters - 2016-17 & Onwards)**

Time : 3 Hours

Max. Marks : 70

**Instruction** : Answer should be written completely in **English**.**SECTION - A**

1. Answer **any 5** sub-questions. Each sub-question carries **2** marks. **5x2=10**
- What is derivative ?
  - What is forward contract ?
  - Define Global Markets.
  - What is FERA ?
  - Expand SDR and FDI.
  - Mention two functions of International Financial Markets.
  - Write note on portfolio investment.

**SECTION - B**

Answer **any 3** questions. Each question carries **6** marks. **3x6=18**

- What are the factors of foreign exchange markets ?
- What are the advantages and disadvantages of derivatives ?
- Write a note on equity instruments and hedging instruments.
- What are economic benefits of globalisation?
- What are the methods of correction of disequilibrium ?

**SECTION-C**

Answer **any 3** questions. Each question carries **14** marks. **3x14=42**

- Explain the structure of BOP.
- What are the problems of International liquidity ?
- What are the implications of globalisation on business ?
- What are the advantages and disadvantages of future contracts ?
- What is the importance of foreign exchange?

**GS-532**

VI Semester BBA Examination, May/June - 2019

**BUSINESS ADMINISTRATION****HR - 6.5 : Elective - III : Organisational Change and Development  
(CBCS - Fresh+Repeaters - 2016-17 & Onwards)**

Time : 3 Hours

Max. Marks : 70

**Instruction** : Answers should be written in **English** only.**SECTION - A**

1. Answer **any five** sub-questions from the following. Each question carries **two** marks. **5x2=10**
- (a) What do you understand by organisational culture ?
  - (b) Write the meaning of "change".
  - (c) Give the meaning of brain storming.
  - (d) Give the meaning of creativity and innovations.
  - (e) State any two nature of Organisational Development.
  - (f) Expand CVA and JIT.
  - (g) How do you Enhance quality of work life ?

**SECTION - B**Answer **any three** questions. Each question carries **six** marks.**3x6=18**

- 2. Explain the factors influencing organisational change.
- 3. How do you achieve organisational effectiveness ?
- 4. State the assumptions of Organisational Development.
- 5. Discuss the components of creativity and innovation.
- 6. What is MBO ? State the benefits of MBO.

**SECTION - C**

Answer **any 3** questions. Each question carries **14** marks.

**3x14=42**

7. Give the definition of Organisational Development ? Explain the process of organisational development.
8. Write the meaning of "Change". Explain the importance and nature of change.
9. What is organisational effectiveness ? Explain the concepts and problems in measurement of effectiveness.
10. Write short note on :
  - (a) Force field analysis
  - (b) Inter-Group interventions
  - (c) Sensitivity training
11. What are the organisational constraints to creativity and innovation ? How to overcome it ?

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**GS-531**

VI Semester BBA Examination, May/June - 2019

**BUSINESS ADMINISTRATION**
**MK 6.5 - Elective Paper III : Brand Management**  
**(CBCS - Fresh+Repeaters 2016 - 17 & Onwards)**

Time : 3 Hours

Max. Marks : 70

**Instruction** : Answers should be written in **English** only.**SECTION - A**1. Answer **any five** questions carrying **two** marks each.**5x2=10**

- (a) Define Product Management.
- (b) What is product personality ?
- (c) What is Brand equity ?
- (d) What is Co-Branding ?
- (e) State any two benefits of Market Segmentation.
- (f) What is a product line ?
- (g) Define Celebrity Endorsement.

**SECTION - B**Answer **any three** questions carrying **six** marks each.**3x6=18**

2. Discuss the significance of consumer behaviour.
3. Write the reasons for failure of a new product.
4. What are the merits of Brand positioning ?
5. Discuss the bases of market segmentation.
6. Discuss Delphi Method.

**SECTION - C**Answer **any three** questions carrying **fourteen** marks each.**3x14=42**

7. Explain the process of developing a Brand.
8. Discuss the process of Target Market Selection.
9. What are the merits and demerits of sales forecasting ?
10. Discuss new product development process.
11. Discuss various types of Branding strategies.

**GS-534**

VI Semester B.B.A. Examination, May/June - 2019

**BUSINESS ADMINISTRATION****MK 6.6 Elective Paper - IV Retail Management****(CBCS) (F+R) (2016-17 & onwards)**

Time : 3 Hours

Max. Marks : 70

**Instruction :** Answers should be written in English only.**SECTION - A**Answer **any 5** sub-questions. Each question carries **2** marks.**5x2=10**

1. (a) What is a Super Market ?
- (b) Define Consumer Behaviour.
- (c) What is Retail Operations ?
- (d) What is Retail Marketing mix ?
- (e) What is Promotion ?
- (f) Write the meaning of online shopping.
- (g) Expand LED.

**SECTION - B**Answer **any 3** of the following. Each question carries **6** marks.**3x6=18**

2. Briefly explain the factors influencing the Retail business in India.
3. Explain the types of consumer Buying Behaviour.
4. Mention the essentials of ideal Retail locations.
5. Explain the features of Product.
6. Mention the advantages and disadvantages of e-tailing.

**SECTION - C**

Answer **any 3** of the following. Each question carries **14** marks. **3x14=42**

7. Define Retailing. Explain the functions of Retailing.
8. Explain the factors influencing consumer behaviour.
9. What are the different types of Retail store locations ? Mention atleast one advantage and one disadvantage of each type.
10. Explain the objectives of the pricing policy.
11. Explain the ethical aspects in Retailing.

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**GS-535**

VI Semester B.B.A. Examination, May/June - 2019

**BUSINESS ADMINISTRATION****H.R - 6.6 : Elective Paper-IV : Compensation Management  
(CBCS) (Fresh+Repeaters) (2016-17 & onwards)**

Time : 3 Hours

Max. Marks : 70

*Instruction : Answers should be written in English only.***SECTION - A**

1. Answer **any five** questions from the following. Each question carries **two** marks. **5x2=10**
- (a) What is Job Evaluation ?
  - (b) Give the meaning of "Pay for Performance".
  - (c) What is Piece Rate System ?
  - (d) Give the meaning of Wages.
  - (e) What is Performance Appraisal ?
  - (f) What is Monetary and Non-monetary incentives ?
  - (g) What is Halsey premium plan ?

**SECTION - B**

- Answer **any three** questions from the following. Each question carries **six** marks. **3x6=18**
- 2. What are the drawbacks of Job Evaluation ?
  - 3. Name the methods used to calculate Dearness Allowance.
  - 4. Explain the factors to be considered by MNC's for payment of wages.
  - 5. Explain the three types of incentives.
  - 6. List the Non-Financial rewards for sales people.



**SECTION - C**

Answer **any three** questions from the following. Each question carries **14** marks.

**3x14=42**

7. Explain the components of compensation.
8. What is MBO ? What are the features, advantages and disadvantages of MBO.
9. Explain the theories of wages.
10. What is incentive plan ? Explain the advantages and disadvantages of incentive plan.
11. Explain the tools and techniques of Performance Appraisal.

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**GS-533**

VI Semester B.B.A. Examination, May/June - 2019

**BUSINESS ADMINISTRATION****Stock and Commodity Markets (FN 6.6 EP - IV)****(CBCS-Fresh+Repeaters-2016-17 & Onwards)**

Time : 3 Hours

Max. Marks : 70

*Instructions : Answer should be written in English only.***SECTION - A**

1. Answer **any five** sub-questions. Each sub-question carries **two** marks. **5x2=10**
- Give the meaning of buy-back of shares.
  - What is stock market ?
  - Expand NSDL and CSDL.
  - What are options ?
  - What do you mean by Speculation ?
  - State the objective of SEBI.
  - Give the meaning of trading patterns.

**SECTION - B**Answer **any three** questions. Each question carries **six** marks.**3x6=18**

- State the importance of secondary market.
- Briefly explain the objective of NSE.
- Explain the clearing and settlement process in stock-markets.
- Explain the types of transactions in commodity markets.
- Explain the benefits of investing in commodity market.

**SECTION - C**Answer **any three** questions. Each question carries **fourteen** marks.**3x14=42**

- Explain the reasons and conditions of buy-back of shares.
- Explain the functions of Stock Exchange.
- Explain the advantages and disadvantages of speculations and also various kinds of speculators.
- Which are the major commodity exchanges of India ? Explain.
- Explain the participants and types of derivatives contracts.

**GS-692**



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VI Semester B.Com./B.B.A./B.H.M. Examination, May/June - 2019

Version Code



**VALUE EDUCATION**

**(CBCS) (F+R) (2016-17 & Onwards)**

Time : 3 Hours

Max. Marks : 70

### INSTRUCTIONS TO CANDIDATES

1. Immediately after the commencement of the Examination, you should check that this Booklet does not have any unprinted or torn or missing pages or items, etc. If any of the above defects is found, get it replaced by a Complete Question Booklet of the available series.
2. Write clearly the Question Booklet Version Code **A, B, C, D** or **E** in the appropriate space provided for the purpose, in the OMR Answer Sheet.
3. Enter the name of the Subject, Reg. No., Question Booklet version code and affix Signature on the OMR Sheet. As the answer sheets are designed to suit the Optical Mark Reader (O.M.R.) system, special care should be taken to fill those items accurately.
4. This Question Booklet contains **55** questions, **Part - A** contains **40** questions of **one** mark each. **Part - B** contains **15** questions of **two** marks each. **All** questions must be attempted. Each question contains **four** answers, among them one correct answer should be selected and shade the corresponding option in the OMR Sheet.
5. All the answers should be marked only on the OMR sheet provided and only with a **black** or **blue** ink ball point pen. If more than one circle is shaded/wrongly shaded/half shaded for a given question no marks will be awarded.
6. Questions are in both English and Kannada. If any confusion arises in the Kannada version, please refer to the English version of the questions.
7. Immediately after the final bell indicating the closure of the examination, stop making any further markings in the OMR Answer Sheet. Be seated till the OMR Answer Sheet is collected. After handing over the OMR Answer Sheet to the Invigilator you may leave the examination hall.

ಗಮನಿಸಿ : ಸೂಚನೆಗಳ ಕನ್ನಡ ಆವೃತ್ತಿಯು ಈ ಪುಟದ ಹಿಂಭಾಗದಲ್ಲಿ ಮುದ್ರಿಸಲಾಗಿದೆ.



## ವಿಭಾಗ - ಎ / PART - A

ಎಲ್ಲಾ ಪ್ರಶ್ನೆಗಳಿಗೆ ಉತ್ತರಿಸಿ. ಪ್ರತಿಯೊಂದು ಪ್ರಶ್ನೆಗೆ ಒಂದು ಅಂಕಗಳು.

40x1=40

Answer **all** the questions. Each question carries **one** marks.

1. ಕೆಳಗಿನವುಗಳಲ್ಲಿ ಯಾವುದು ಸದ್ಗುಣಗಳ ಪಟ್ಟಿಗೆ ಸೇರುವುದಿಲ್ಲ :

- (a) ವಿಧೇಯತೆ (b) ನಿಷ್ಠೆ  
(c) ಸ್ನೇಹ (d) ನನ್ನ ಕುಟುಂಬವನ್ನು ಪ್ರೀತಿಸುತ್ತಿರುವುದು

The following are the list of virtues except one :

- (a) Obedience (b) Loyalty  
(c) Friendly (d) Loving my family

2. ಭಾರತದ ಸಂವಿಧಾನದ ಯಾವ ವಿಧಿಯಲ್ಲಿ ಮೂಲಭೂತ ಕರ್ತವ್ಯಗಳನ್ನು ತಿಳಿಸಲಾಗಿದೆ ?

- (a) 51 A (b) 50 A (c) 55 A (d) 60 A

Which Article of India's Constitution includes Fundamental Duties ?

- (a) 51 A (b) 50 A (c) 55 A (d) 60 A

3. ರಾಜ್ಯದ ಎಲ್ಲಾ ವಿಶ್ವವಿದ್ಯಾಲಯಗಳ ಕುಲಾಧಿಪತಿಗಳು :

- (a) ಶಿಕ್ಷಣ ಮಂತ್ರಿಗಳು (b) ಮುಖ್ಯಮಂತ್ರಿಗಳು  
(c) ಕಾನೂನು ಮಂತ್ರಿಗಳು (d) ರಾಜ್ಯಪಾಲರು

The Chancellor of all Universities of the State is :

- (a) Education Minister (b) Chief Minister  
(c) Law Minister (d) Governor

4. ಪರದಾ ಎಂಬುದು \_\_\_\_\_ ಸಮುದಾಯಗಳ ಅಭ್ಯಾಸವಾಗಿದೆ.

- (a) ಮುಸ್ಲಿಂ (b) ಹಿಂದೂ (c) ಕ್ರೈಸ್ತ (d) ಸಿಖ್ಖ್

Pardah is the practice among \_\_\_\_\_ communities.

- (a) Muslim (b) Hindu (c) Christian (d) Sikh



5. ಮಾನವ ಹಕ್ಕುಗಳ ಯಾವ ಅನುಚ್ಛೇದವು ಗುಲಾಮಗಿರಿಯೊಂದಿಗೆ ವ್ಯವಹರಿಸುತ್ತದೆ.

- (a) ಅನುಚ್ಛೇದ - 3 (b) ಅನುಚ್ಛೇದ - 5 (c) ಅನುಚ್ಛೇದ - 6 (d) ಅನುಚ್ಛೇದ - 4

Which article of Human Rights deal with slavery ?

- (a) Article - 3 (b) Article - 5 (c) Article - 6 (d) Article - 4

6. NHRC ಸದಸ್ಯರ ನಿವೃತ್ತಿ ವಯಸ್ಸು :

- (a) 55 ವರ್ಷಗಳು (b) 60 ವರ್ಷಗಳು  
(c) 65 ವರ್ಷಗಳು (d) 70 ವರ್ಷಗಳು

What is the retirement age of the member of NHRC ?

- (a) 55 years (b) 60 years  
(c) 65 years (d) 70 years

7. ಭಾರತದ ಸಂವಿಧಾನವನ್ನು ಎಷ್ಟು ಅಧ್ಯಾಯಗಳಾಗಿ ವಿಭಾಗಿಸಲಾಗಿದೆ ?

- (a) 16 ಅಧ್ಯಾಯಗಳು (b) 22 ಅಧ್ಯಾಯಗಳು  
(c) 24 ಅಧ್ಯಾಯಗಳು (d) 25 ಅಧ್ಯಾಯಗಳು

The Indian Constitution has been divided in :

- (a) 16 Chapters (b) 22 Chapters  
(c) 24 Chapters (d) 25 Chapters

8. ಭಾರತದ ಸಂವಿಧಾನ ಎಷ್ಟು ಮೂಲಭೂತ ಹಕ್ಕುಗಳನ್ನು ಕೊಟ್ಟಿದೆ ?

- (a) 5 (b) 6 (c) 8 (d) 7

Constitution of India guarantees, how many Fundamental Rights ?

- (a) 5 (b) 6 (c) 8 (d) 7

9. ಸ್ವಾರ್ಥದ ಉದ್ದೇಶವಿಲ್ಲದೆ ಸಹಾಯ ಮಾಡುವುದು ಎಂದರೆ :

- (a) ಸತ್ಯತೆ (b) ಪ್ರಾಮಾಣಿಕತೆ  
(c) ಸ್ವಯಂ ನಿಯಂತ್ರಣ (d) ತ್ಯಾಗ

To help without selfish motive

- (a) Truthfulness (b) Sincerity  
(c) Self Control (d) Sacrifice



10. ಜಮ್ಮು ಮತ್ತು ಕಾಶ್ಮೀರಕ್ಕೆ ವಿಶೇಷ ಸ್ಥಾನಮಾನ ಒದಗಿಸಿರುವ ವಿಧಿ ಯಾವುದು ?

- (a) 270 (b) 370 (c) 365 (d) 350

Which Article provides special status to Jammu & Kashmir ?

- (a) 270 (b) 370 (c) 365 (d) 350

11. NHRC ಸದಸ್ಯರನ್ನು ಯಾರು ನೇಮಕ ಮಾಡುತ್ತಾರೆ ?

- (a) ರಾಷ್ಟ್ರಪತಿಗಳು (b) ಪ್ರಧಾನ ಮಂತ್ರಿಗಳು  
(c) ರಾಜ್ಯಪಾಲರು (d) ಮುಖ್ಯಮಂತ್ರಿಗಳು

Who appoints the members of NHRC ?

- (a) President (b) Prime Minister  
(c) Governor (d) Chief Minister

12. ಭಾರತದ ಸಂವಿಧಾನವನ್ನು ಯಾವಾಗ ಅಳವಡಿಸಿಕೊಳ್ಳಲಾಯಿತು ?

- (a) ನವೆಂಬರ್ 26, 1949 (b) ನವೆಂಬರ್ 26, 1947  
(c) ಆಗಸ್ಟ್ 15, 1947 (d) ಜನವರಿ 26, 1950

The Constitution of India was adopted and enacted on \_\_\_\_\_.

- (a) November 26, 1949 (b) November 26, 1947  
(c) August 15, 1947 (d) January 26, 1950

13. ಕರ್ನಾಟಕ ರಾಜ್ಯದಲ್ಲಿ ಮಾಹಿತಿ ಹಕ್ಕು ಕಾಯಿದೆಯು ಯಾವ ವರ್ಷದಲ್ಲಿ ಜಾರಿಗೆ ಬಂದಿತು ?

- (a) 2002 (b) 2005 (c) 2006 (d) 2008

In which year the Right to Information Act came into force in Karnataka ?

- (a) 2002 (b) 2005 (c) 2006 (d) 2008

14. ಭಾರತದ 29ನೆಯ ರಾಜ್ಯವೆಂದು ಘೋಷಿಸಲ್ಪಟ್ಟಿರುವ ರಾಜ್ಯ \_\_\_\_\_.

- (a) ತೆಲಂಗಾಣ (b) ದೆಹಲಿ (c) ಪಾಂಡಿಚೇರಿ (d) ಯಾವುದೂ ಅಲ್ಲ

Which is the 29<sup>th</sup> State of India ?

- (a) Telangana (b) Delhi (c) Pondicherry (d) None





15. \_\_\_\_\_ ಪರಿಚ್ಛೇದವನ್ನು ಅಂಬೇಡ್ಕರ್‌ರವರು 'ಸಂವಿಧಾನದ ಆತ್ಮ ಮತ್ತು ಹೃದಯ' ಎಂದು ಕರೆದಿದ್ದಾರೆ.

- (a) 14 ನೇ (b) 21 ನೇ (c) 31 ನೇ (d) 32 ನೇ

\_\_\_\_\_ Article is considered as the 'Heart and Soul' of the Constitution by Ambedkar.

- (a) 14<sup>th</sup> (b) 21<sup>st</sup> (c) 31<sup>st</sup> (d) 32<sup>nd</sup>

16. ನೀಲಿ ತಿಮಿಂಗಿಲವನ್ನು ಯಾವ ಗುಂಪಿಗೆ ಸೇರಿಸಲಾಗಿದೆ ?

- (a) ಅಳಿವಿನಂಚಿನಲ್ಲಿರುವ (b) ಅವಸಾನದ ಅಳಿವಿನಂಚಿನಲ್ಲಿರುವ  
(c) ಅಪರೂಪ (d) ಅಳಿದುಹೋದ

Blue Whale is placed under :

- (a) Endangered (b) Critically endangered  
(c) Rare (d) Extinct

17. UDHR ನ ಕರಡು ಸಮಿತಿಯ ಅಧ್ಯಕ್ಷರಾಗಿದ್ದವರು ಯಾರು ?

- (a) ಮಾರ್ಗರೆಟ್ ಥೆಚರ್ (b) ಇಂದಿರಾ ಗಾಂಧಿ  
(c) ಎಲೀನರ್ ರೂಸೆಲ್ಟ್ (d) ಶ್ರೀ ಮಾವೋ ಬಂಡಾರಾನಾಯಕೆ

Who was the chairman of drafting committee of UDHR ?

- (a) Margret Thatcher (b) Indira Gandhi  
(c) Eleanor Roosevelt (d) Srimavo Bandaranayake

18. ಮಾನವ ಹಕ್ಕು ಎಂದರೆ ?

- (a) ಮಾನವನಿಂದ ಬೇರ್ಪಡಿಸಲಾಗದ ಹಕ್ಕುಗಳು.  
(b) ಮಾನವನ ಸರ್ವಾಂಗೀಣ ಪ್ರಗತಿ ಹಕ್ಕುಗಳು.  
(c) ಮೂಲಭೂತ ಅವಶ್ಯಕತೆಗಳನ್ನು ಪ್ರತಿಪಾದಿಸುವ ಹಕ್ಕುಗಳು.  
(d) ಮೇಲಿನ ಎಲ್ಲವೂ.

Human Rights means :

- (a) Inseparable rights from the human being.  
(b) Right to all-round development of human being.  
(c) Right to provide basic needs.  
(d) All the above.



19. NHRC ಯ ಮೊದಲ ಅಧ್ಯಕ್ಷರು \_\_\_\_\_.

- (a) ಜಸ್ಟೀಸ್ ಶ್ರೀ ಎಸ್. ರಾಜೇಂದ್ರ ಪ್ರಸಾದ್
- (b) ಜಸ್ಟೀಸ್ ಶ್ರೀ ರಂಗನಾಥ್ ಮಿಶ್ರಾ
- (c) ಜಸ್ಟೀಸ್ ಶ್ರೀ ಎಮ್.ಎಸ್. ವೆಂಕಟಾಚಲಯ್ಯ
- (d) ಜಸ್ಟೀಸ್ ಶ್ರೀ ಹೆಚ್.ಎಲ್. ದತ್ತು

Who was the first Chairman of NHRC ?

- (a) Justice Sri S. Rajendra Prasad
- (b) Justice Sri Ranganath Mishra
- (c) Justice Sri M.S. Venkatachalaiah
- (d) Justice Sri H.L. Dattu

20. ಮೌಲ್ಯಗಳು ಎಂದರೆ \_\_\_\_\_.

- (a) ಉಪಯೋಗವಿಲ್ಲದ (b) ಅನರ್ಹ (c) ಯೋಗ್ಯ (d) ಬೇಡವಾದದ್ದು

Value means \_\_\_\_\_.

- (a) useless (b) not fit (c) worthy (d) unwanted

21. ಭಾರತದಲ್ಲಿ ಮತದಾನದ ವಯಸ್ಸು :

- (a) 18 (b) 21 (c) 25 (d) 16

Voting age in India is ?

- (a) 18 (b) 21 (c) 25 (d) 16

22. \_\_\_\_\_ ಮುಖಾಂತರ ಜನರು ಇತರರಿಗೆ ಮೌಲ್ಯಗಳನ್ನು ರವಾನೆ ಮಾಡುತ್ತಾರೆ.

- (a) ಸೃಜನಶೀಲತೆ (b) ಮಾನವೀಯತೆ
- (c) ಧನಾತ್ಮಕ ವರ್ತನೆ (d) ಮೌಲ್ಯ ಶಿಕ್ಷಣ

\_\_\_\_\_ is the process by which people transmit values to others.

- (a) Creativity (b) Humanity
- (c) Positive attitude (d) Value education



23. ಕರ್ನಾಟಕದ ಈಗಿನ ರಾಜ್ಯಪಾಲರು ಯಾರು ?

- |                    |                        |
|--------------------|------------------------|
| (a) ರಮಾದೇವಿ        | (b) ಎಚ್.ಆರ್. ಭಾರದ್ವಾಜ್ |
| (c) ಎನ್.ಡಿ. ತಿವಾರಿ | (d) ವಾಜುಭಾಯಿ ವಾಲಾ      |

The present Governor of the Karnataka is :

- |                 |                    |
|-----------------|--------------------|
| (a) Ramadevi    | (b) H.R. Bharadwaj |
| (c) N.D. Tiwari | (d) Vajubhai Vala  |

24. “ಕೆಂಪು ಹಕ್ಕು”ಗಳೆಂದು ಯಾವ ತಲೆಮಾರಿನ ಮಾನವ ಹಕ್ಕುಗಳನ್ನು ಕರೆಯಲಾಗುತ್ತದೆ ?

- |                   |                           |
|-------------------|---------------------------|
| (a) ಮೊದಲ ತಲೆಮಾರು  | (b) ಎರಡನೇ ತಲೆಮಾರು         |
| (c) ಮೂರನೇ ತಲೆಮಾರು | (d) ಇವುಗಳಲ್ಲಿ ಯಾವುದೂ ಅಲ್ಲ |

Which generation Human Rights are called as “Red Rights” ?

- |                      |                       |
|----------------------|-----------------------|
| (a) First generation | (b) Second generation |
| (c) Third generation | (d) None of these     |

25. NHRC ಪದವನ್ನು ವಿಸ್ತರಿಸಿ.

- |                                       |
|---------------------------------------|
| (a) ನ್ಯಾಷನಲ್ ಹ್ಯೂಮನ್ ರೆಸಿಡೆಂಟ್ ಕಮೀಷನ್ |
| (b) ನ್ಯಾಷನಲ್ ಹ್ಯೂಮನ್ ರೈಟ್ಸ್ ಕಮೀಷನ್    |
| (c) ನ್ಯಾಷನಲ್ ಹ್ಯೂಮನ್ ರೆಡ್ ಕ್ರಾಸ್      |
| (d) ಮೇಲಿನ ಯಾವುದೂ ಅಲ್ಲ                 |

Expand NHRC :

- |  |
|--|
| (a) National Human Resident Commission |
| (b) National Human Rights Commission   |
| (c) National Human Red Cross           |
| (d) None of the above                  |

26. ಭಾರತೀಯ ಸಂವಿಧಾನವು \_\_\_\_\_ ಭಾಷೆಯನ್ನು ದೇಶದ ಅಧಿಕೃತ ಭಾಷೆಯಾಗಿ ಗುರುತಿಸಿದೆ.

- |           |              |           |           |
|-----------|--------------|-----------|-----------|
| (a) ಹಿಂದಿ | (b) ಇಂಗ್ಲೀಷ್ | (c) ಕನ್ನಡ | (d) ತಮಿಳು |
|-----------|--------------|-----------|-----------|

Indian Constitution has recognised \_\_\_\_\_ as an official National language of the Country.

- |           |             |             |           |
|-----------|-------------|-------------|-----------|
| (a) Hindi | (b) English | (c) Kannada | (d) Tamil |
|-----------|-------------|-------------|-----------|



27. ಭಾರತದ ಪ್ರಥಮ ಮಹಿಳಾ ರಾಷ್ಟ್ರಪತಿ ಯಾರು ?

- (a) ಇಂದಿರಾ ಗಾಂಧಿ (b) ಅನಿ ಬೆಸೆಂಟ್  
(c) ಸರೋಜಿನಿ ನಾಯ್ಡು (d) ಪ್ರತಿಭಾ ಪಾಟೀಲ್

Who was the first woman President of India ?

- (a) Indira Gandhi (b) Annie Besant  
(c) Sarojini Naidu (d) Prathibha Patil

28. ಯಾವ ಅನುಚ್ಛೇದವು ವಾಕ್ ಮತ್ತು ಅಭಿವ್ಯಕ್ತಿ ಸ್ವಾತಂತ್ರ್ಯವನ್ನು ನೀಡುತ್ತದೆ ?

- (a) ಅನುಚ್ಛೇದ - 21 (b) ಅನುಚ್ಛೇದ - 19 (c) ಅನುಚ್ಛೇದ - 17 (d) ಅನುಚ್ಛೇದ - 16

Which Article Guarantees Freedom of Speech and Expression to all citizens ?

- (a) Article - 21 (b) Article - 19 (c) Article - 17 (d) Article - 16

29. ಸಂಯುಕ್ತ ಸರ್ಕಾರ ಎಂದರೆ ?

- (a) ಏಕ ಸರ್ಕಾರ (b) ದ್ವಿ ಸರ್ಕಾರ  
(c) ಬಹು ಸರ್ಕಾರ (d) ಸಮ್ಮಿಶ್ರ ಸರ್ಕಾರ

Federal Government means :

- (a) Single Government (b) Dual Government  
(c) Multi Government (d) Coalition Government

30. ಭಾರತವು ಒಂದು :

- (a) ಸಮತಾವಾದಿ ದೇಶ (b) ಅಭಿವೃದ್ಧಿ ಹೊಂದಿದ ದೇಶ  
(c) ಜಾತ್ಯಾತೀತ ದೇಶ (d) ಯಾವುದೂ ಅಲ್ಲ

India is a :

- (a) Communist Country (b) Developed Country  
(c) Secular Country (d) None of these



31. 17ನೇ ವಿಧಿಯು ಕೆಳಕಂಡ ಯಾವುದನ್ನು ತಿಳಿಸುತ್ತದೆ ?

- (a) ಅಸ್ಪೃಷ್ಯತಾ ನಿವಾರಣೆ (b) ಭ್ರಾತೃತ್ವ  
(c) ಉದ್ಯೋಗ ಮೀಸಲಾತಿ (d) ಸಾಂಸ್ಕೃತಿಕ ಹಕ್ಕು

Article-17 deals with :

- (a) Untouchability (b) Fraternity  
(c) Reservation of Job (d) Cultural Right

32. ವಿಶ್ವಸಂಸ್ಥೆಯು ಮಾನವ ಹಕ್ಕುಗಳನ್ನು ಘೋಷಣೆ ಮಾಡಿದ ವರ್ಷ :

- (a) 1948 (b) 1938 (c) 1952 (d) 1947

Human Rights Declaration was made by UNO in the year :

- (a) 1948 (b) 1938 (c) 1952 (d) 1947

33. ಭಾರತೀಯರಿಗೆ \_\_\_\_\_ ಮೂಲಭೂತ ಕರ್ತವ್ಯಗಳಿವೆ.

- (a) 11 (b) 10 (c) 14 (d) 16

There are \_\_\_\_\_ Fundamental Duties to the Indians.

- (a) 11 (b) 10 (c) 14 (d) 16

34. UDHR ವಿಸ್ತರಿಸಿ :

- (a) ಯುನಿವರ್ಸಲ್ ಡೆಕ್ಲರೇಷನ್ ಆಫ್ ಹ್ಯೂಮನ್ ರೈಟ್ಸ್  
(b) ಯುನಿವರ್ಸಲ್ ಡೆಕ್ಲರೇಷನ್ ಆಫ್ ಹ್ಯೂಮನ್ ರಿಸೋರ್ಸ್  
(c) ಯುನಿವರ್ಸಲ್ ಡೆವಲಪ್‌ಮೆಂಟ್ ಆಫ್ ಹ್ಯೂಮನ್ ರೈಟ್ಸ್  
(d) ಯುನೈಟೆಡ್ ಡೆಕ್ಲರೇಷನ್ ಆಫ್ ಹ್ಯೂಮನ್ ರಿಸೋರ್ಸ್

Expand UDHR :

- (a) Universal Declaration of Human Rights  
(b) Universal Declaration of Human Resource  
(c) Universal Development of Human Rights  
(d) United Declaration of Human Resource

35. ಅಣ್ಣಾ ಹಜಾರೆ ಯಾವ ಚಳುವಳಿಯ ನೇತೃತ್ವ ವಹಿಸಿದ್ದರು ?

- (a) ಬೆಪ್ಪೋ ಚಳುವಳಿ (b) ಭ್ರಷ್ಟಾಚಾರ ವಿರುದ್ಧ ಚಳುವಳಿ  
(c) ಹಸಿರು ಚಳುವಳಿ (d) ರೈತರ ಚಳುವಳಿ

Anna Hazare led which Movement ?

- (a) Chipko Movement (b) Fight against corruption  
(c) Green Movement (d) Peasant Movement





36. ಮಾನವ ಹಕ್ಕುಗಳ ಮೇಲಿನ ಯು.ಎನ್. ಕಮಿಷನ್ನಿನ ಮೊದಲ ಅಧ್ಯಕ್ಷರು ಯಾರು ?

- (a) ಎಲೀನರ್ ರೂಸವೆಲ್ಟ್ (b) ಫ್ರಾಂಕ್‌ಲಿನ್. ಡಿ. ರೂಸವೆಲ್ಟ್  
(c) ರೀನಿ ಕ್ಯಾಸಿನ್ (d) ರೋನಾಲ್ಡ್ ರೇಗನ್

The first Chairperson of the UN Commission of Human Rights was :

- (a) Eleanor Roosevelt (b) Franklin.D. Roosevelt  
(c) Rene Cassin (d) Ronald Regan

37. ಭಾರತವು \_\_\_\_\_ ಪಕ್ಷ ಪದ್ಧತಿಯನ್ನು ಹೊಂದಿದೆ.

- (a) ದ್ವೀ (b) ಬಹು  
(c) ಏಕ (d) ಇವುಗಳಲ್ಲಿ ಯಾವುದೂ ಅಲ್ಲ

India has \_\_\_\_\_ party system.

- (a) Two (b) Multi  
(c) Single (d) None of these

38. ಭಾರತದಲ್ಲಿ ಸಾಂವಿಧಾನಿಕ ಹಕ್ಕುಗಳ ಕೇಂದ್ರ ಎಲ್ಲಿದೆ ?

- (a) ಕೋಲ್ಕತಾ (b) ಚೆನ್ನೈ (c) ಮುಂಬೈ (d) ದೆಹಲಿ

Where is the center for Constitutional Rights in India ?

- (a) Kolkata (b) Chennai (c) Mumbai (d) Delhi

39. ಭಾರತದ ಸಂವಿಧಾನದಲ್ಲಿ \_\_\_\_\_ ವಿಧಿಗಳಿವೆ.

- (a) 365 (b) 395 (c) 445 (d) 640

Indian Constitution contains \_\_\_\_\_ Articles.

- (a) 365 (b) 395 (c) 445 (d) 640

40. ಈಸ್ಟ್ ಇಂಡಿಯಾ ಕಂಪನಿಯು ಸ್ಥಾಪನೆಯಾಗಿದ್ದು ಯಾವಾಗ ?

- (a) 1600 (b) 1599 (c) 1680 (d) 1870

When was East India Company established ?

- (a) 1600 (b) 1599 (c) 1680 (d) 1870



ವಿಭಾಗ- ಬಿ / PART - B

ಎಲ್ಲಾ ಪ್ರಶ್ನೆಗಳಿಗೆ ಉತ್ತರಿಸಿ. ಪ್ರತಿಯೊಂದು ಪ್ರಶ್ನೆಗೆ ಎರಡು ಅಂಕಗಳು.

15x2=30

Answer **all** the questions. Each question carries **two** marks.

41. 'ಎಕೋಲೋಜಿ' ಪದ ಯಾವ ಭಾಷೆಯಿಂದ ಪಡೆಯಲಾಗಿದೆ ?

- (a) ಗ್ರೀಕ್ (b) ಫ್ರೆಂಚ್ (c) ಲ್ಯಾಟಿನ್ (d) ಅರೇಬಿಕ್

The term 'Ecology' was derived from :

- (a) Greek (b) French (c) Latin (d) Arabic

42. ರಾಷ್ಟ್ರೀಯ ಮಾನವ ಹಕ್ಕುಗಳ ಆಯೋಗದ ಅಧಿಕಾರಾವಧಿ \_\_\_\_\_ ವರ್ಷಗಳು.

- (a) 6 (b) 2 (c) 5 (d) 4

Duration of the National Human Rights Commission is \_\_\_\_\_ years.

- (a) 6 (b) 2 (c) 5 (d) 4

43. ಅಮ್ನೆಸ್ಟಿ ಇಂಟರ್‌ನ್ಯಾಷನಲ್ ಸಂಸ್ಥೆಯ ಮುಖ್ಯ ಕೆಲಸ :

- (a) ಮಾನವ ಹಕ್ಕುಗಳ ಸಂರಕ್ಷಣೆ (b) ಅಂತರರಾಷ್ಟ್ರೀಯ ವ್ಯಾಪಾರ  
(c) ಚಲನಚಿತ್ರಗಳ ತಯಾರಿಕೆ (d) ಅಂತರರಾಷ್ಟ್ರೀಯ ಸಾರಿಗೆ

Main function of the Amnesty International is :

- (a) Protection of Human Rights (b) International Trade  
(c) Production of Films (d) International Transport

44. ಭಾರತದ ಪ್ರಥಮ ಪ್ರಜೆ :

- (a) ಉಪ-ರಾಷ್ಟ್ರಪತಿ (b) ಪ್ರಧಾನ ಮಂತ್ರಿ  
(c) ರಾಷ್ಟ್ರಪತಿ (d) ಮುಖ್ಯ ನ್ಯಾಯಾಧೀಶರು

The first citizen of India :

- (a) Vice President (b) Prime Minister  
(c) President (d) Chief Justice



45. “ಮಾನವ ಹಕ್ಕುಗಳ ದಿನಾಚರಣೆ” ಯನ್ನು \_\_\_\_\_ ದಿವಸ ಆಚರಿಸಲಾಗುವುದು.

- (a) 10 ಜುಲೈ (b) 20 ಆಗಸ್ಟ್  
(c) 10 ಡಿಸೆಂಬರ್ (d) 10 ಜನವರಿ

“Human Rights Day” is celebrated on \_\_\_\_\_ day.

- (a) 10<sup>th</sup> July (b) 20<sup>th</sup> August  
(c) 10<sup>th</sup> December (d) 10<sup>th</sup> January

46. ಮಾನವ ಹಕ್ಕುಗಳನ್ನು ಪ್ರಥಮ, ದ್ವಿತೀಯ ಮತ್ತು ತೃತೀಯ ತಲೆಮಾರಿನ ಹಕ್ಕುಗಳೆಂದು ವರ್ಗೀಕರಿಸಿದವರು :

- (a) ಕಾರ್ಲ್ ವಾಸಕ್ (b) ಲಿಯಾಲೆನಿನ್  
(c) ರೋಸ್‌ವೆಲ್ಟ್ (d) ಬರ್ನಾರ್ಡ್ ಶಾ

Human Rights are classified as first, second and third generation by :

- (a) Karl Vasak (b) Lialenin  
(c) Roosevelt (d) Bernard Shaw

47. ವಿಶ್ವಸಂಸ್ಥೆಯ ಮಾನವ ಹಕ್ಕುಗಳ ಸಮಿತಿಯ ಕೇಂದ್ರ ಸ್ಥಾನ :

- (a) ನ್ಯೂಯಾರ್ಕ್ (b) ಪ್ಯಾರಿಸ್ (c) ಟೋಕಿಯೋ (d) ಜಿನೀವಾ

The Headquarter of the United Nations Human Rights council is :

- (a) New York (b) Paris (c) Tokiyo (d) Geneva

48. ಭಾರತದ ರಾಷ್ಟ್ರಪತಿಯಾಗಲು ಇರಬೇಕಾದ ವಯೋಮಿತಿ \_\_\_\_\_ ವರ್ಷಗಳು.

- (a) 30 (b) 35 (c) 25 (d) 21

The age limit to become the President of India is \_\_\_\_\_ years.

- (a) 30 (b) 35 (c) 25 (d) 21



49. ಕೆಳಗಿನವುಗಳಲ್ಲಿ ಯಾವುದು ತಪ್ಪಾದ ಜೋಡಿ ಆಗಿದೆ ?

- |                    |   |                         |
|--------------------|---|-------------------------|
| (a) ಆರ್.ಕೆ. ಪಚೌರಿ  | - | ನೊಬೆಲ್ ಶಾಂತಿ ಪ್ರಶಸ್ತಿ   |
| (b) ಎಮ್.ಸಿ. ಮೆಹ್ತಾ | - | ಹಸಿರು ವಕೀಲ              |
| (c) ರಾಜೇಂದರ್ ಸಿಂಗ್ | - | ವಾಟರ್ ಮ್ಯಾನ್ ಆಫ್ ಇಂಡಿಯಾ |
| (d) ಮೇಧಾ ಪಾಟ್ಕರ್   | - | ಚಿಪ್ಕೋ ಚಳುವಳಿ           |

Which of the following is an **incorrect** pair ?

- |                    |   |                    |
|--------------------|---|--------------------|
| (a) R.K. Pachauri  | - | Nobel Peace Prize  |
| (b) M.C. Mehta     | - | Green Advocate     |
| (c) Rajendra Singh | - | Water man of India |
| (d) Medha Patkar   | - | Chipko Movement    |

50. PIL ಪದವನ್ನು ವಿಸ್ತರಿಸಿ :

- |                                    |                                   |
|------------------------------------|-----------------------------------|
| (a) ಪಬ್ಲಿಕ್ ಇಂಟರೆಸ್ಟ್ ಲಿಟಿಗೇಷನ್    | (b) ಪ್ರೈವೇಟ್ ಇಂಟರೆಸ್ಟ್ ಲಿಟಿಗೇಷನ್  |
| (c) ಪ್ರೈವೇಟ್ ಇಂಟರೆಸ್ಟ್ ಲೆಜಿಸ್ಲೇಷನ್ | (d) ಪಬ್ಲಿಕ್ ಇಂಟರೆಸ್ಟ್ ಲೆಜಿಸ್ಲೇಷನ್ |

Expand PIL :

- |                                  |                                 |
|----------------------------------|---------------------------------|
| (a) Public Interest Litigation   | (b) Private Interest Litigation |
| (c) Private Interest Legislation | (d) Public Interest Legislation |

51. ರಾಷ್ಟ್ರದ ಮೂಲ ಕಾನೂನು :

- |              |              |
|--------------|--------------|
| (a) ನ್ಯಾಯಾಂಗ | (b) ಸಂಸತ್ತು  |
| (c) ಸಂವಿಧಾನ  | (d) ಕಾರ್ಯಾಂಗ |

The Fundamental Law of the nation is :

- |                  |                |
|------------------|----------------|
| (a) Judiciary    | (b) Parliament |
| (c) Constitution | (d) Executive  |

52. \_\_\_\_\_ ಪದ ಸಂವಿಧಾನದ 42ನೇ ತಿದ್ದುಪಡಿಯ ಮೂಲಕ ಸೇರಿಸಲಾಯಿತು.

- |                    |               |
|--------------------|---------------|
| (a) ಪ್ರಜಾಸತ್ತಾತ್ಮಕ | (b) ಗಣರಾಜ್ಯ   |
| (c) ಸಮಾಜವಾದಿ       | (d) ಸಂಯುಕ್ತತೆ |

\_\_\_\_\_ word was included in the Constitution through 42<sup>nd</sup> Amendment.

- |                 |              |
|-----------------|--------------|
| (a) Democratic  | (b) Republic |
| (c) Socialistic | (d) Federal  |



53. ಸಂವಿಧಾನದ ಪ್ರಸ್ತಾವನೆಯೆಂದರೆ :

- |                            |                        |
|----------------------------|------------------------|
| (a) ಸಂವಿಧಾನದ ಪೂರ್ವ ಪೀಠಿಕೆ  | (b) ಸಂವಿಧಾನದ ಲಕ್ಷಣಗಳು  |
| (c) ಹಕ್ಕು ಮತ್ತು ಕರ್ತವ್ಯಗಳು | (d) ಸಂವಿಧಾನದ ತಿದ್ದುಪಡಿ |

The preface to the Constitution means :

- |                             |                                   |
|-----------------------------|-----------------------------------|
| (a) Constitutional Preamble | (b) Constitutional features       |
| (c) Rights and Duties       | (d) Amendment of the Constitution |

54. ರಾಷ್ಟ್ರೀಯ ಮಹಿಳಾ ಆಯೋಗವನ್ನು ಸ್ಥಾಪಿಸಲಾದ ವರ್ಷ :

- |          |          |          |          |
|----------|----------|----------|----------|
| (a) 1992 | (b) 1980 | (c) 1970 | (d) 1960 |
|----------|----------|----------|----------|

National Women Commission established in the year :

- |          |          |          |          |
|----------|----------|----------|----------|
| (a) 1992 | (b) 1980 | (c) 1970 | (d) 1960 |
|----------|----------|----------|----------|

55. ಇದು ಭಾರತದಲ್ಲಿ ಅತ್ಯುನ್ನತ ಪರ್ವತ ಶಿಖರವಾಗಿದೆ :

- |                   |                  |
|-------------------|------------------|
| (a) ಶಿವಾಲಿಕ್ಸ್    | (b) ಕಾಂಚನ್ ಜುಂಗಾ |
| (c) ಮುಳ್ಳಯನ್ ಗಿರಿ | (d) ಕೊಡಚಾದ್ರಿ    |

Which is the highest Mountain Peak in India ?

- |                  |                   |
|------------------|-------------------|
| (a) Siwaliks     | (b) Kanchan Junga |
| (c) Mullayangiri | (d) Kadachadri    |

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